

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO <u>04808390</u> | FILING DATE <u>05-16-01</u> | |
|--------------|----------|------|------------------------|------|------------------------|------|------------------------------|--------------------------------|------|
| | | | | | | | APPLICANT'S: | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. |
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| TOTAL CLAIMS | 10 | | | | | | TOTAL CLAIMS | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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